

### A Candid Glimpse at Fashion, Art, and Performance

Curated by Garrett Leonard



COVER TITLE DESIGN FILL:

SYMMEXTRA (THEY/THEM)

Neon Tokyo Acrylic paint 24" x 36

#### **Gallery Mission Statement**

The Leonor R. Fuller Gallery at The Kenneth J. Minnaert Center for the Arts fosters transformative education and community connections through engaging and challenging exhibitions and programming.

#### GALLERY DIRECTOR STATEMENT



Bringing together artists and performers at the Leo from Olympia's drag and adjacent communities has been a vision of mine for years. Although I am not a member of the drag community, in my life as an artist, arts educator, and arts administrator, I am aware of the historical intersections of the drag and queer communities with performance, visual and literary arts, and the humanities. As the gallery director for the Leo, my initial intent for the Olympia Drag exhibition was to simply reflect the creative depth within the long-standing Olympia traditions of drag performance and queer art. The complex terrain of queer expression is landscaped through genres in fashion, camp, humor, horror, literature, photography, painting, sculpture, film, music, stage presentation, and performance. These traditions are often overlooked or underrepresented in our Olympia community. As I worked with Garrett Leonard and many other art-

ists and allies, I found a community supporting profound explorations of respect, personal identity, representation, empowerment, challenges to conventional societal boundaries, and above all, love.

Olympia Drag was unique in that it presented an opportunity for many of the artists to exhibit very personal work never seen publicly before. The exhibition also presented a venue for some drag performers to showcase their talents and craft for the first time in a professional gallery exhibition space on display and at the opening reception performances. In this way, Olympia Drag was an exhibition that looked beyond the performative presentation of drag to reveal a vulnerable, intimate glimpse into the myriad forms of expression of the artists and performers. Visitors to the Leo experienced costumes and regalia, photographs, poetry, paintings, and printmaking shifting the perspectives of queer identity for many gallery visitors. For some visitors to the exhibit, which included students and community members, the exhibition was their first experience with drag performance and expressions of queer culture as an artform.

The Leonor R. Fuller Gallery Committee and I are grateful for the generosity of Garrett Leonard, Natalie "Wildtiny" Coblentz (They/Them) Director Capital City Pride, Free Range Drag artists and performers, and the many artists who shared their work, and their passions with the Leonor R. Fuller Gallery and the SPSCC campus community.

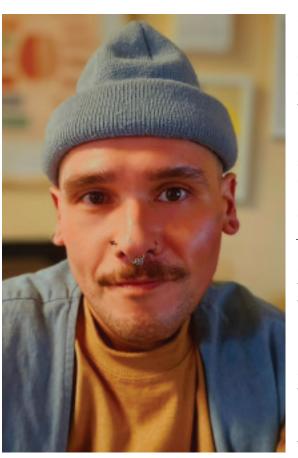
I am especially grateful to the mavens that guided us on this artistic journey. Thank you, Dana Evans, Nomy Lamm, Anna Schlecht, Sandra Bocas, Llyn Denaanan, Natalie "Wildtiny" Coblentz, and Symmextra. And a very special thanks to Ashly McBunch for sharing their devoted insights and providing context in the foreword, Transformative Art.

Sincerely.

Sean Barnes, MFA

The Leonor R. Fuller Gallery Coordinator

#### **GUEST CURATOR - GARRETT LEONARD STATEMENT**



Olympia Drag is beautifully unique and breaks the ideas we have of traditional mainstream drag performers. The Local drag scene in our community has a punk aspect unlike any other, and holds gender norms, no bounds, and has a way of embodying queer performance art in a campy fashion. When I was presented with the idea of a drag-centered gallery exhibition, I was intimidated but excited nonetheless to bring together a group of queer creatives and combine a shared love for art, performance, and drag. I think that goal of curating a unique and beautiful show was achieved as I stood in awe on the night of the opening ceremony and gazed at the crowd of gallery attendees and witnessed the joy that filled the space. What has been achieved, as the exhibition comes to a close, is space provided for local queer artists was the starting point for their work to be seen (some for the first time) in a beautiful gallery. I think the drag show was many attendees' first time seeing drag performances and I hope it created conversations within community members and peak their interests to go to more shows. Finally, I overcame challenges and my own insecurities that arose during this process, and I think I came out the other side with pride. I want to thank Sean Barnes for his endless support and the wisdom and experience he offered me in the months leading up to the exhibition. To have a finished show that surpassed my own initial vision is a beautiful outcome.

#### **FOREWORD**

#### **Transformative Art**

The Power of Drag in Identity and Community showcasing local Olympia artists for the Olympia Drag: A Candid Glimpse at Fashion, Art, and Performance at Leonor R. Fuller Gallery at South Puget Sound Community College.

#### **ASHLY MCBUNCH**

Art bridges our humanity and pushes for it to flourish while creating space for authenticity. Opportunities for self-expression that challenge societal norms grow from that authentic moment, meaning art speaks to the soul at its core. Our soul then can answer how we see ourselves within the world around us. The complexities of identity are evident in every artist's method of creation. Audiences are then given the chance to engage in the act of being present within the space the artist created. The art of drag, a vibrant and transformative medium, boldly explores and challenges conventional and traditional views of identity and gender.

According to some historians, drag dates back to the 5th century BC in ancient Greece, while in contrast, others may suggest the 1500s, at the time of Shakespeare, or the rise of the vaudeville era of the 19th century as the most historically significant drag beginnings. One could argue that the exploration of drag began with the creation of how clothing defines a person's identity. Agreeing when drag was formed can be as difficult as determining what drag is. The act of defining drag places limitations around an art form meant to expand past boundaries; however, one may say drag is about artistic expression, resistance to control over one's body or a personal healing journey. Regardless of when drag started or its definition, it dissolves our preconceived limitations about gender, identity, and the ways we view ourselves and the world, fostering cultural change. It is vital to delve into the challenge drag faces within society overall of this cultural change and develop an understanding of the historical context of drag, from its potential origins in ancient Greece to more recent cultural significance to embrace all it has to offer. The willingness to understand the connection of drag as art, allows humans of all backgrounds to be seen.

Drag is far more than theatrical entertainment that provokes an emotional response or exaggerated personas. Viewing drag solely for late-night venues or television undermines its expansive potential as an art form. It is a conduit to one's own acceptance. Stereotypes not only attempt to remove the artistry of drag but also deny audiences the opportunity to understand its richness. A bold stance to restrictive societal definitions of being human, drag allows space for anyone to engage through introspection. Room is given to develop new perspectives, use different techniques to dismantle rigid boundaries, and embrace multifaceted misconceptions about expressing oneself. Drag blends the talents of fashion, storytelling, and performance art into a narrative that is deeply centered around who a person is and how they are presented to the world. Through photography, costume design, painting, and more, drag artists continually embrace the triumphs and failures that define the human experience. Drag provides a visual and emotional vocabulary for the multitude of identities we embrace and allows audiences to take part in the act of dismantling the traditional frameworks built around the self.

The exhibition Olympia Drag: A Candid Glimpse at Fashion, Art, and Performance, curated by Garrett Leonard, showcases the depth of drag as both an art form and a community practice. Diverse voices within and beyond Olympia's drag scene, including individuals from different racial, cultural, and gender bacgrounds, cultivate an experience for an audience to view the universal connections forged through artistic expression. This intergenerational group of artists offers unique creative perspectives on identity, and eachhas varying relationships with drag from knowledge of the art form to participation in it. Together, these artists highlight the vital role of drag in creating spaces for connection, self-reflection, and growth. The artistic narrative of identity through displayed artwork and drag performances weaves the connection between artists of all spectrums within the community. Black and white self-portrait photographs, handcrafted headpieces and paintings exploring spirituality and self, sewn looks, and photography of the local events and residents, the exhibition provided the grace for viewers to experience the introspection of gender and identity.

From a historical perspective, the trajectory of drag in mainstream media is correlated to stories of erasure—particularly for those from marginalized and underrepresented communities found within LGBTQIA2S+groups. To honor the legacy of those who came before and to establish historical significance can feel like a race against the next attempt to deny drag or the LGBTQIA2S+ experience within art. Erasure also destroys the opportunity for any person to learn more about their own identity regardless of how they identify. The journey of identity within any community is a profoundly personal one. This exhibit provides a brief look into the artistic journey within the local LGBTQIA2S+ community. It embodies universal themes of acceptance, interconnectedness, and resilience through unique creative expressions. Drag, being one of the many forms of expression, explores these themes as a living canvas, celebrating the act in an interactive collective way yet on an individualized level. By reading the marks of self-expression etched into the artist's work—whether on a canvas, a stage, or through movement—audiences witness the transformative light of identity that no one should seek to deny.

The act of identifying with others to connect through the soul is art. Suppression of this act silences voices within creative spaces. It places restraints on the connection between the artist and their audience. It is an act that denies the beauty of human duality and smothers the richness of our shared existence. The art of drag reminds us to allow space for growth, connection, and dialogue. It reminds us that art is not only available within a restrictive definition of what art is. Through Olympia Drag art performances and exhibition we are reminded of art's creative and transformative power, inviting all who engage with it to rethink the boundaries of identity and embrace the possibilities of authentic self-expression. It dares the audiencetoreconsiderthe definitions that define their personal story and solidifies the importance of viewing the expansive art forms within your local community.

Author's Note: Ashly McBunch (they/them) is a multidisciplinary artist, writer and performer whose work explores abstract ideas around identity, resilience and healing. Ashly drew inspiration from insights gathered through personal reflection of the exhibit, conversations with some of the local artists and participants, and their own involvement as a performer and artist during the exhibition.

#### **OLYMPIA DRAG:**

#### A Candid Glimpse at Fashion, Art, and Performance Curated by Garrett Leonard

September 16 - October 18, 2024

SPSCC and the Leonor R. Fuller Gallery proudly presented an immersive contemporary exhibition curated by Garrett Leonard, illustrating drag in art, fashion, and performance. Drag and art have been intertwined for centuries in art, literature, fashion, storytelling and performance. Drag transforms human relations, engages community, and interrogates conventional boundaries. Drag employs costume design, makeup artistry, design, photography, and stage presentation to subvert societal norms and notions of gender as well as explorations of empowerment and the alter-ego. Olympia's drag community exemplifies these traditions.

#### **ARTISTS AND PERFORMERS**

Aya Jasmine

Ovary Act Jinx

Hellen Back Larry Lorraine

Sandra Bocas Grace Gittel Lewis

Natalie Coblentz Loverboy

Delyla Dalyte Ashly McBunch

Llyn De Danaan The, Carrie Morningwood!

Casey Joy Dealan-de Sullivan (Luna DeLyte)

Lucy Elleballs Symmextra

Monsieur Encore Ollie Trechsel

Dana Evans Rand the Vampire

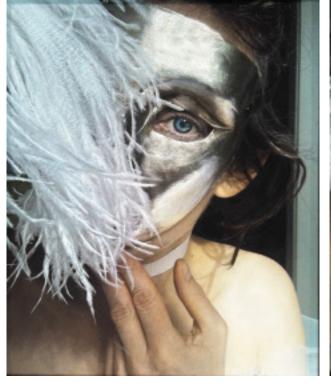
Sable Jones St. James Baba Yayas

SANDRA BOCAS

Tryptic 1

3 Photographs
printed on
watercolor paper
7" x 9"

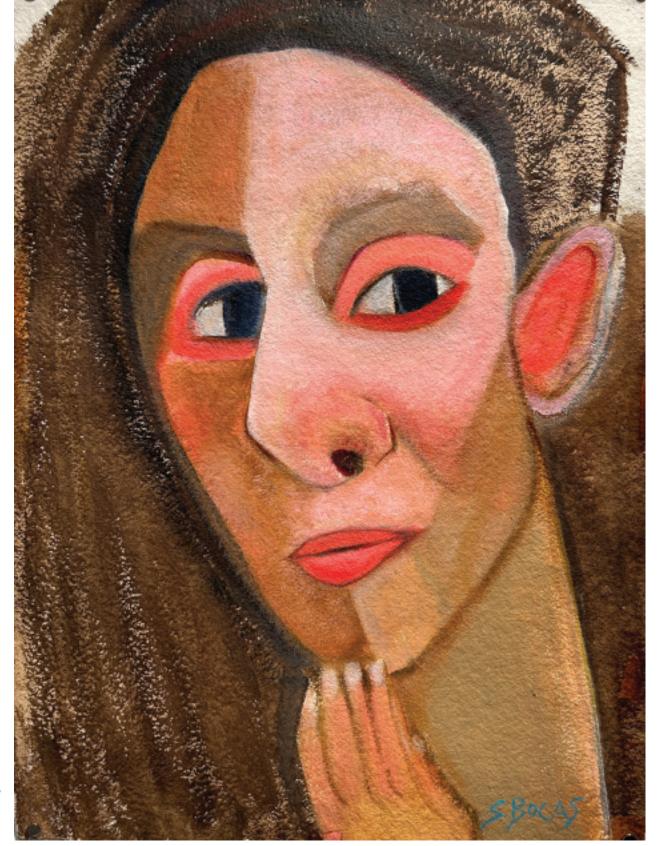








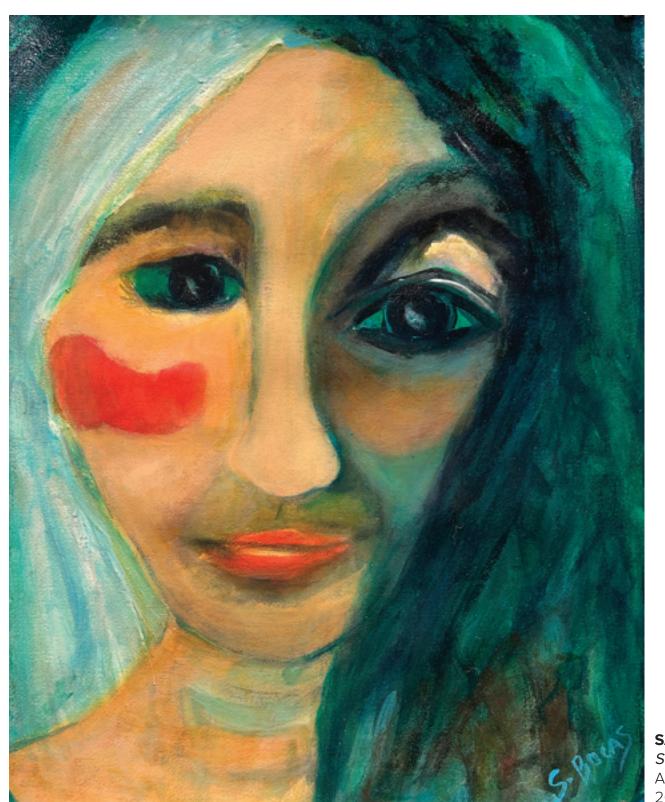
SANDRA BOCAS
Tryptic 2
3 Photographs printed on watercolor paper
8" x 10"



SANDRA BOCAS

Untitled

Acrylic on paper
30" x 22"



**SANDRA BOCAS** Shy Boy Acrylic on paper 20" x 16"



Capital City Pride
Archives from Capital City Pride Events 2023 - 2024

#### **LUCY ELLEBALLS** Morningwood Manor Midsummer's Night

Cream! Performer Photo by WildTiny Productions 2024

**LUCY ELLEBALLS** Capital City Pride Sip n' Seek & Something Sweet Host Photo by WildTiny Productions 2024









RAND THE VAMPIRE
Capital City Pride Patron
Photo by Psychi.Media
2024



HELLEN BACK
Capital City Pride Block Party Performer
Photo by Psychi.Media
2024



**OVARY ACT**Capital City Pride Block Party Performer
Photo by Psychi.Media
2024

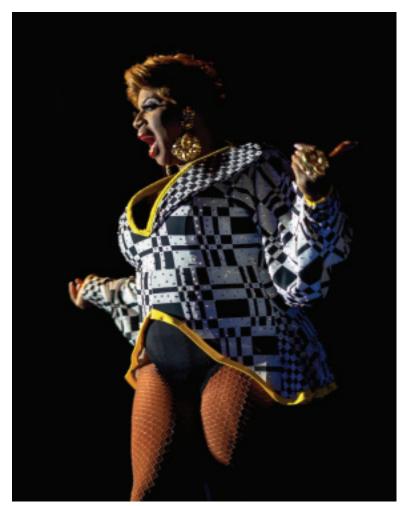


DELYLA DALYTE
Capital City Pride Block Party Performer
Photo by Psychi.Media
2024





JINX
Capital City Pride Day Festival Performer
Photo by Psychi.Media
2024



SABLE JONES ST. JAMES

Capital City Pride Homo for the Holigays Performer

Photo by Patrick Fifelski

2023



MONSIEUR ENCORE
Capital City Pride Homo for the Holigays Performer
Photo by Patrick Fifelski
2023



NATALIE COBLENTZ

Self Portrait, 2001

Linocut

11" × 14"



NATALIE COBLENTZ

American BIPOC Queer, 2001

Silkscreen

11" x 14"



LLYN DE DANAAN

Humphrey Bogart as Sam Spade

"Things are never so bad that they can't be made worse."

10" x 12"



LLYN DE DANAAN

Radclyffe Hall and her Dachshund

at Crufts Dog Show, 1937

"The world hid its head in convention that
by seeing nothing it might avoid truth."

10" x 12"

## LLYN DE DANAAN Oscar Wilde "Be yourself. Everyone else is already taken." "Whoever is ring."



LLYN DE DANAAN 4 Djuna Barnes "Whoever is ringing this bell, please go the hell away."  $10"\times12"$ 





LLYN DE DANAAN
Salvador Dali
"Have no fear of perfection... you'll never reach it."
10" x 12"



\*Age is something that doesn't matter unless you are a cheese."

10" x 12"



LLYN DE DANAAN Marilyn and Jean 20" x 26"



LLYN DE DANAAN
Lisa
20" x 26"

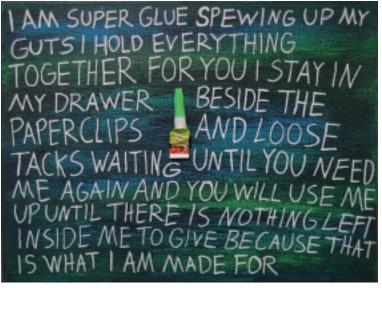


#### **CASEY JOY DEALAN-DE**

Pretty

Mixed media collage, painting, found object, and photograph.

16" x 12"



#### **CASEY JOY DEALAN-DE**

Super Glue

Mixed media, painting, and found object 16" x 12"



#### CASEY JOY DEALAN-DE

Enough

Mixed media, painting, and photograph 16" x 12"

#### **Olympia Drag Exhibition**

Opening Reception Performers









# Olympia Drag Exhibition Opening Reception Performers

**RISQUE AND RYE**Olympia Drag Exhibition
Opening Reception Performance.



**VENDETTA PETTY KASH DHO** *Olympia Drag Exhibition*Opening Reception Performance.



**LUNA DELYTE**Olympia Drag Exhibition
Opening Reception Performance.



BABA YAYAS

Olympia Drag Exhibition

Opening Reception Performance.





Left to right

#### DANA EVANS (HE/HIM/SHE/HER)

Wizard Hat

Salvaged fabrics, embellished with rhinestones, fabric paint over a straw hat.

#### DANA EVANS (HE/HIM/SHE/HER)

Birdo, character from Mario Party
Styrofoam, party cups, and acrylic paint.

#### DANA EVANS (HE/HIM/SHE/HER)

Black and White Striped Gown

Made almost entirely from reclaimed or salvaged materials. "Speaking to how my own identity is laced in resourceful and fantastic expression."

#### DANA EVANS (HE/HIM/SHE/HER)

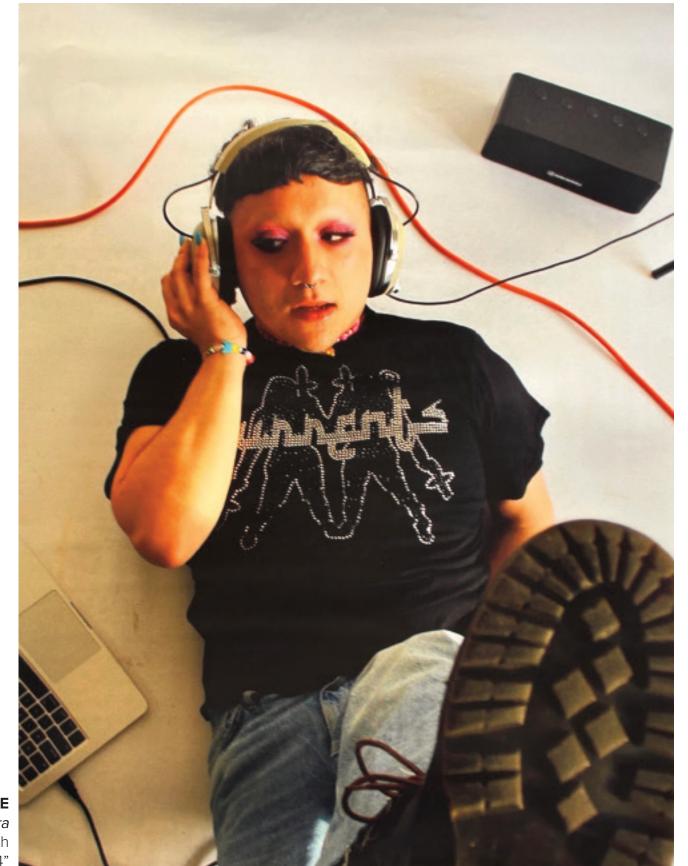
Florals and Lace Gown

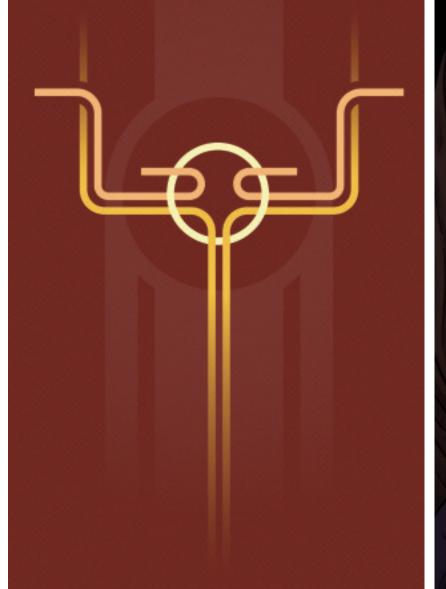
Made almost entirely from reclaimed or salvaged materials. "Speaking to how my own identity is laced in resourceful and fantastic expression."













GRACE GITTEL LEWIS

Lahsael
Digital Illustration, 2023.
11" x 16"

GRACE GITTEL LEWIS

Mouth of Veshalbahn

Digital Illustration, 2023.

12.8" × 7.2"

JASMINE
DJ Symmextra
Photograph
18" x 24"



**GRACE GITTEL LEWIS** 

*Tyshj*Digital Illustration, 2024.
12.8" x 7.2"



#### **GRACE GITTEL LEWIS**

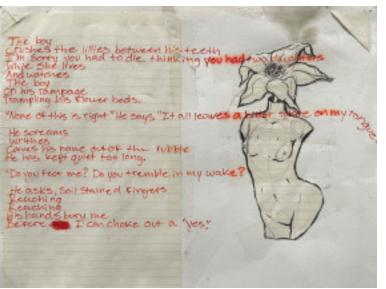
The Organ Fades as
All Things Appear
Digital Illustration, 2024.
11" x 16"



**GRACE GITTEL LEWIS** 

Desemetir
Digital Illustration, 2022.
12.8" x 7.2"







Left to right

#### **LOVERBOY**

Him

Pen and ink, and marker 8.5" x 11"

#### **LOVERBOY**

Worthy

Collage on canvas 9" x 9"

#### **LOVERBOY**

The Boy

Pen and ink, and collage 11" x 8.5"



LARRY LORRAINE
Where'd All My Money go?
Photograph
8" x 10"



LARRY LORRAINE
Agape
Photograph
8" x 8"

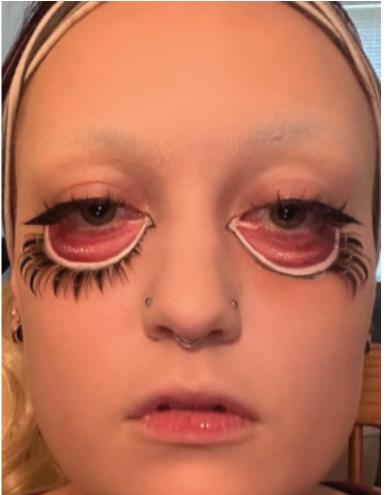


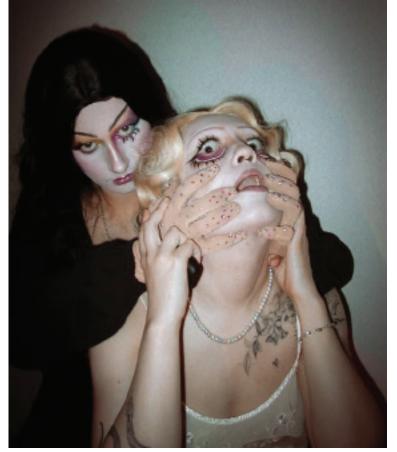
LARRY LORRAINE
Aya
Photograph
8" x 8"

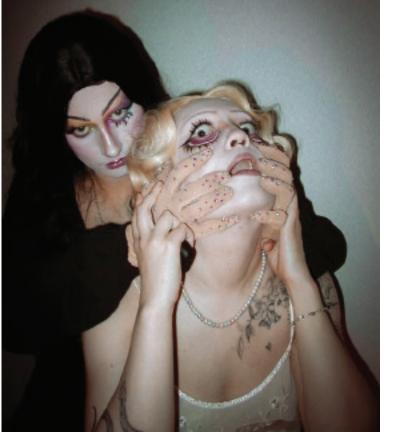


LARRY LORRAINE Rock-A-Bye Photograph 11" x 14"









LARRY LORRAINE C10H14N2 Photograph 11" x 14"

LARRY LORRAINE Playground Safety Photograph 11" x 14"



ASHLY MCBUNCH
A Pause Request
Poem and 16" x 20" acrylic painting

#### A Pause Request

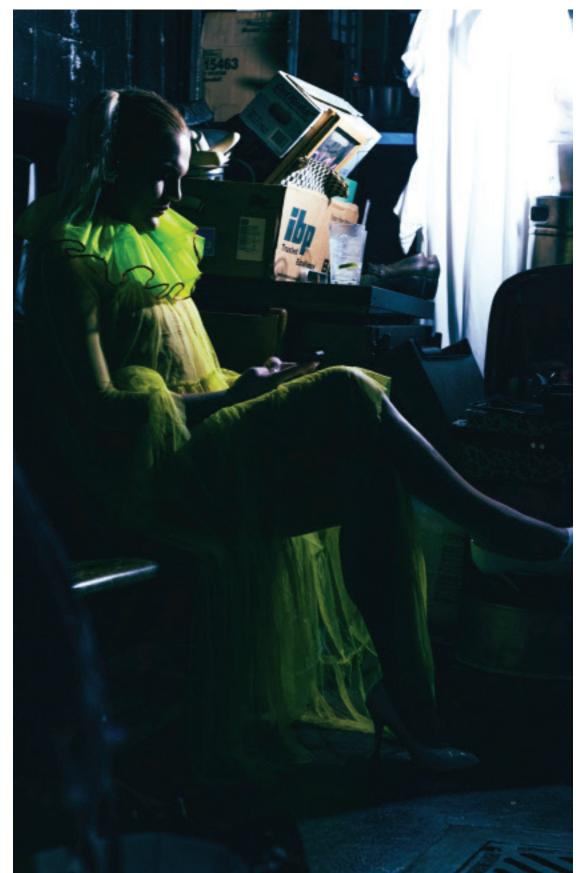
This is a call to my free spirit.

Transform me.

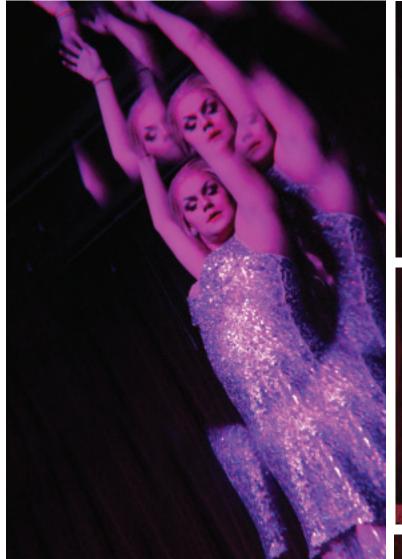
Transform me into a being vulnerable enough to accept the whispered comfort of the dance of hanging flowers. Let them lead me into a sway, a gentle embrace. Let them pull me into a curve full of fragrance progressing in present time. Let them catch my weary heart. Oh, free spirit, guide me to listen to this vessel. To make my run a walk, to make my walk a pause. Let me replenish my body with clear waters reflecting the depths of colors in blended simplicity. Let me honor the space between a breath, accept the silence between thoughts and bask in the radiance of grounded stillness.

Oh, free spirit, let me feel truly free.

Ashly McBunch, June 2022 Olympia Poet Laureate 2021-2023



THE, CARRIE
MORNINGWOOD!
Photography by Hannah
Lund and Misty Steppe
Performances of FreeRange Drag and
Morningwood Manor.









#### SULLIVAN (LUNA DELYTE)

Mask
Performed for Winter
Slumber Spring Ritual
and Rage of the Mother
Creator: Sullivan
(Luna DeLyte)





## SULLIVAN (LUNA DELYTE) Red Hat, Performed for the act "Teapot Hot to Go" Worn by/made by Luna DeLyte Creator: Dana Evans



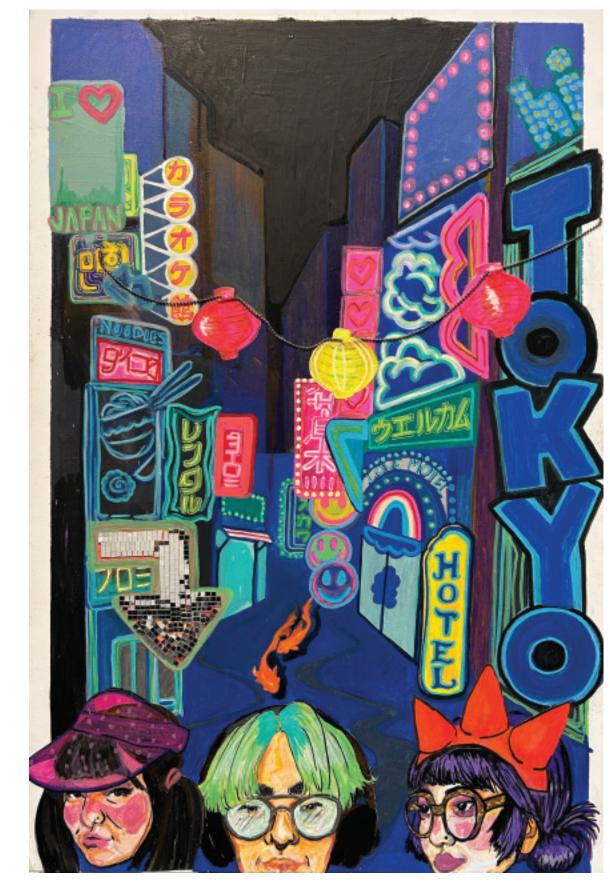
## SULLIVAN (LUNA DELYTE) Angel Headpiece Performed as Gay-briel in annual Queer Pagent for a local church.

Creator: Sullivan (Luna DeLyte)

SYMMEXTRA (THEY/THEM)

Girl Talk
Acrylic paint, pencil, watercolor, and sharpie
16" x 20"





#### SYMMEXTRA (THEY/THEM) Neon Tokyo Acrylic paint 24" x 36



I WILL BREAK OPEN I KNOW BLOOD I WILL BE PART OF IT I HAVE KNOWN DAMAGE I WILL SEEK SILENCE I TRUST THIS PATH. I AM MANY I CRY IN PAIN I HAVE ROOM FOR YOU TOO

OLLIE TRECHSEL

Protection Angel

Mixed media painting

4' x 3'

I WILL DEFEND THE WORLD I WILL KICK DOWN THE DOOR I WILL SCREAM IN FURY I WILL OPEN YOUR EYES I WILL LISTEN TO THE VOICES I WILL KNOW WHAT I TRUE I WILL BE BLEEDING I WILL STOP THIS NOW I WILL SHARPEN THE SWORD I WILL LIGHT THE FIRE I WILL CARRY YOU THROUGH



OLLIE TRECHSEL
Protection Angel
Mixed media painting
4' x 3'



OLLIE TRECHSEL

Source Angel

Mixed media painting

3' x 3'

I HOLD YOU IN SILENCE I STAND AT THE DOORWAY I KNOW THE DARKNESS I AM IN BETWEEN I TRUST YOUR PATH I HOLD THE LANTERN I HAVE CARRIED YOU THIS FAR I LET YOU FALL OPEN I COME FROM YOUR PEOPLE I PRAY FOR YOUR CHILDREN I WEAVE THE SPELL







Top

#### **OLLIE TRECHSEL**

Drag Angel Mixed Media 28" x 24"

Top Right

#### **OLLIE TRECHSEL**

Toilet Person
Mixed media painting
2' x 3'

Bottom

#### OLLIE TRECHSEL

Drag Jesus Mixed Media 24" x 16"



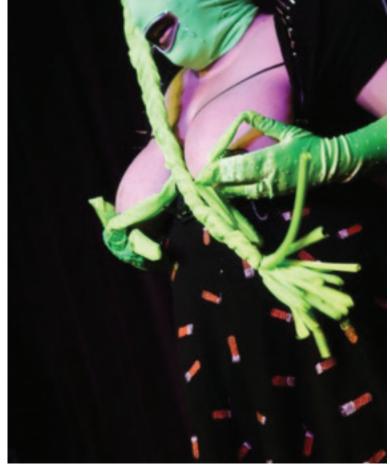




OLLIE TRECHSEL
Self Portrait with Snake
Mixed media painting
5' x 3'







BABA YAYAS
Performances:
Catastrophic Cabaret 2024
Morningwood Manor 2024
Free Range Drag 2022 and 2023
Sparkle 2024
Sucia



Photography Credits:

Raphael Octavius IG @Raphdoesthings

Misty Steppe IG @misty\_steppe\_photography

Hannah Lund IG @\_emellor\_

Vanessa the Witch @vanessathewitch

Eddie Valdovinos @valdovinosvy





## Red velvet dress, bustle,

Curly red wig embellished

Ruby encrusted pasties Dimensions variable





#### BABA YAYAS

Seeing Spots
Cruella De Vil wig, made by Hair
Witch LLC / Athena Sinclair, with
applied black spots.
Dimensions variable

#### BABA YAYAS Disco Inferno

Disco mirrors, conductor hat Dimensions variable





#### **BABA YAYAS**

Tube Man
Wire infrastructure covered
with fabric, face is made with
glitter and mesh eyes.
Dimensions variable





Kenneth J. Minnaert Center for the Arts 2011 Mottman Road SW Olympia, WA 98512

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